

**2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P96000073965

**Entity Name:** BIG FIVE TOURS AND EXPEDITIONS, INC.

**Current Principal Place of Business:**

1551 SE PALM CT  
STUART, FL 34994

**Current Mailing Address:**

P O BOX 3261  
STUART, FL 34995

**FEI Number:** 65-0798995

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SANGHRAJKA, MAHEN  
1551 SE PALM COURT  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                      |                 |                    |
|-----------------|----------------------|-----------------|--------------------|
| Title           | P                    | Title           | S                  |
| Name            | SANGHRAJKA, MAHEN    | Name            | SNGHRAJKA, USHA    |
| Address         | 1551 SE PALM COURT   | Address         | 1551 SE PALM COURT |
| City-State-Zip: | SUART FL 34994       | City-State-Zip: | STUART FL 34994    |
|                 |                      |                 |                    |
| Title           | P                    |                 |                    |
| Name            | SANGHRAJKA, ASHISH M |                 |                    |
| Address         | 1551 SE PALM COURT   |                 |                    |
| City-State-Zip: | STUART FL 34994      |                 |                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MAHEN SANGHRAJKA

**PRESIDENT**

**01/15/2020**

Electronic Signature of Signing Officer/Director Detail

Date