

**2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P95000023879

**Entity Name:** DIAGNOSTIC CLINIC MEDICAL GROUP, INC.

**Current Principal Place of Business:**

1301 2ND AVENUE SW  
LARGO, FL 33770

**FILED**  
**Apr 06, 2020**  
**Secretary of State**  
**7068354851CC**

**Current Mailing Address:**

1301 2ND AVENUE SW  
LARGO, FL 33770 US

**FEI Number: 59-3307922**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

MACCARTHY, DEIRDRE  
4800 DEERWOOD CAMPUS PARKWAY 100-7  
JACKSONVILLE, FL 32246 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name SCHRADER, ELANA DR.  
Address 4800 DEERWOOD CAMPUS PARKWAY  
DC 1-8  
City-State-Zip: JACKSONVILLE FL 32246

Title TREASURER  
Name BERRIOS, JOANNE  
Address 4800 DEERWOOD CAMPUS PARKWAY  
City-State-Zip: JACKSONVILLE FL 32246

Title DIRECTOR  
Name MARINO, VITO ANTHONY  
Address 4800 DEERWOOD CAMPUS PARKWAY  
DC 4-1  
City-State-Zip: JACKSONVILLE FL 32246

Title SECRETARY  
Name HALL, ALLEN ESQ.  
Address 4800 DEERWOOD CAMPUS PARKWAY  
DC 1-7  
City-State-Zip: JACKSONVILLE FL 32246

Title PRESIDENT, CEO AND DIRECTOR  
Name GOVILA, RAVI DR.  
Address 1301 2ND AVENUE SW  
City-State-Zip: LARGO FL 33770

Title DIRECTOR  
Name TROTTER-MITCHELL, SHAWN  
Address 4800 DEERWOOD CAMPUS PARKWAY  
DC 1-8  
City-State-Zip: JACKSONVILLE FL 32246

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALLEN HALL**

**SECRETARY**

**04/06/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date