#### I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: CHARLES P. DANIELS

Electronic Signature of Signing Officer/Director Detail

#### 2025 FLORIDA PROFIT CORPORATION ANNUAL REPORT DOCUMENT# P93000016065

Entity Name: NEWCO CONSTRUCTION OF AMERICA, INC.

### **Current Principal Place of Business:**

1000 NORTHFIELD COURT SUITE 100 ROSWELL, GA 30076

## **Current Mailing Address:**

1000 NORTHFIELD COURT SUITE 100 ROSWELL, GA 30076 US

## FEI Number: 59-3170145

## Name and Address of Current Registered Agent:

BRET JONES P.A. 700 ALMOND STREET CLERMONT, FL 34711 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE                 | E: BRET JONES                            |   |                       | 02/21/2025 |
|---------------------------|--|---|-----------------------|------------|
|                           | Electronic Signature of Registered Agent |   |                       | Date       |
| Officer/Director Detail : |  |   |                       |            |
| Title                     | CEO, CHAIRMAN, SECRETARY,                | ASURER Name Name Name OFRONT STREET City-State-Zip: | Р                     |            |
| Name                      |  |   | DANIELS, CHARLES      |            |
|                           | ,  |   | 4025 DODDS GROVE LANE |            |
| Address                   |  |   | ALPHARETTA GA 30009   |            |
| City-State-Zip:           | MOUNT DORA FL 32757                      |   |                       |            |
| Title                     | VP                                       |   |                       |            |
| Name                      | MARK, KENNETH MICHAEL JR.                |   |                       |            |
| Address                   | 2696 ALPINE TRAIL                        |   |                       |            |
| City-State-Zip:           | MARIETTA GA 30062                        |   |                       |            |

# Certificate of Status Desired: No

02/21/2025 Date

#### FILED Feb 21, 2025 Secretary of State 0480952396CC

PRESIDENT