

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P22000063639

**FILED**  
**Feb 07, 2023**  
**Secretary of State**  
**1418894631CC**

**Entity Name:** SAINT ALEXANDERS SCHOOL OF EXCELLENCE CORPORATION

**Current Principal Place of Business:**

1330 SW 102ND AVE  
PEMBROKE PINES, FL 33025

**Current Mailing Address:**

1330 SW 102ND AVE  
PEMBROKE PINES, FL 33025

**FEI Number: 88-2892787**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

QUINTANA, VETRUS A  
1330 SW 102ND AVE  
PEMBROKE PINES, FL 33025 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIR  
Name            QUINTANA, VETRUS A  
Address        1330 SW 102ND AVE  
City-State-Zip: PEMBROKE PINES FL 33025

Title            SEC  
Name            TOUISSANT, EMILSETH  
Address        1230 NW 99TH AVE  
City-State-Zip: PEMBROKE PINES FL 33024

Title            TRE  
Name            MCKAY, PARSHENAY  
Address        26150 SW 123RD AVE  
City-State-Zip: NARANJA F 33032

Title            SEG  
Name            JOHNSON, JOEL  
Address        2412 CENTERGATE DR. #101  
City-State-Zip: MIRAMAR FL 33025

Title            BM  
Name            RAWLS-SMITH, SHARLETTA  
Address        6520 NW 200TH ST  
City-State-Zip: HIALEAH FL 33015

Title            BM  
Name            FIELDS-MCCALLA, MONIQUE  
Address        17335 SW 20TH ST  
City-State-Zip: MIRAMAR FL 33029

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VETRUS QUINTANA**

**DIRECTOR**

**02/07/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date