

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P20000007961

**Entity Name:** DRY POCKET APPAREL INC.**Current Principal Place of Business:**805 CHEROKEE AVENUE  
VALDOSTA, GA 31602**Current Mailing Address:**805 CHEROKEE AVENUE  
VALDOSTA, GA 31602**FEI Number:** 84-4577171**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MCINTYRE, JESSE S  
105 SOLANA ROAD  
SUITE B  
PONTE VEDRA BEACH, FL 32082 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                             |                 |                     |
|-----------------|-----------------------------|-----------------|---------------------|
| Title           | D                           | Title           | PD                  |
| Name            | STOKES, E CHESTER JR.       | Name            | COLLINS, BRIAN      |
| Address         | 25655 MARSH LANDING PARKWAY | Address         | 805 CHEROKEE AVENUE |
| City-State-Zip: | PONTE VEDRA BEACH FL 32082  | City-State-Zip: | VALDOSTA GA 31602   |
|                 |                             |                 |                     |
| Title           | SD                          |                 |                     |
| Name            | TORMOLLAN, ADAM             |                 |                     |
| Address         | 25655 MARSH LANDING PARKWAY |                 |                     |
| City-State-Zip: | PONTE VEDRA BEACH FL 32082  |                 |                     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRIAN COLLINS

VP

01/23/2023

Electronic Signature of Signing Officer/Director Detail

Date