

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P19000051231

**Entity Name:** ASSURE STRATEGIES CONSULTANTS INC.**Current Principal Place of Business:**2655 ULMERTON ROAD - STE. 165  
CLEARWATER, FL 33762**Current Mailing Address:**8777 WASHINGTON BLVD EAST DRIVE  
INDIANAPOILS, IN 46240 US**FEI Number: 83-4133015****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**HUIE, JAY  
225 E. ROBINSON STREET  
SUITE 570  
ORLANDO, FL 32801 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                |
|-----------------|--------------------------------|
| Title           | PVD                            |
| Name            | CLUMB, C J                     |
| Address         | 8777 WASHINTON BLVD EAST DRIVE |
| City-State-Zip: | INDIANAPOILS IN 46240          |

|                 |                                 |
|-----------------|---------------------------------|
| Title           | S                               |
| Name            | CLUMB, LAVALLIERE               |
| Address         | 8777 WASHINGTON BLVD EAST DRIVE |
| City-State-Zip: | INDIANAPOILS IN 46240           |

|                 |                                |
|-----------------|--------------------------------|
| Title           | T                              |
| Name            | BOOTS, DAVE                    |
| Address         | 8777 WASHINTON BLVD EAST DRIVE |
| City-State-Zip: | INDIANAPOILS IN 46240          |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CLUMB. C J****PRESIDENT****01/15/2023**

Electronic Signature of Signing Officer/Director Detail

Date