

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P18000077744

**Entity Name:** ALBERT KAHN ASSOCIATES, INC.

**FILED**  
**Jan 25, 2023**  
**Secretary of State**  
**9385087750CC**

**Current Principal Place of Business:**

3011 W. GRAND BLVD.  
SUITE1800  
DETROIT, MI 48202

**Current Mailing Address:**

3011 W. GRAND BLVD.  
SUITE1800  
DETROIT, MI 48202 US

**FEI Number: 38-0702839**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COBB, ALAN  
1101 BRICKELL AVENUE  
SUITE 800  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name COBB, ALAN  
Address 3011 W. GRAND BLVD., SUITE 1800  
City-State-Zip: DETROIT MI 48202

Title DIRECTOR  
Name STONE, ANDREW  
Address 3011 W. GRAND BLVD., SUITE 1800  
City-State-Zip: DETROIT MI 48202

Title SVP  
Name LYNDE, PETER  
Address 3011 W. GRAND BLVD., SUITE 1800  
City-State-Zip: DETROIT MI 48202

Title VP  
Name PATEL, PANKAJ  
Address 3011 W. GRAND BLVD, SUITE 1800  
City-State-Zip: DETROIT MI 48202

Title VP  
Name PALM, JOHANNES  
Address 3011 W. GRAND BLVD.  
SUITE1800  
City-State-Zip: DETROIT MI 48202

Title VP  
Name WHITE, STEPHEN  
Address 3011 W. GRAND BLVD.  
SUITE1800  
City-State-Zip: DETROIT MI 48202

Title DIRECTOR  
Name WOOD, G. CRAIG  
Address 3011 W. GRAND BLVD.  
SUITE1800  
City-State-Zip: DETROIT MI 48202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN COBB**

**01/25/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date