

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P17000097124

**FILED**  
**Feb 19, 2019**  
**Secretary of State**  
**0595192263CC**

**Entity Name:** NORTHWEST BANCSHARES INC AND ITS WHOLLY OWNED  
SUBSIDIARY NORTHWEST BANK

**Current Principal Place of Business:**

100 LIBERTY STREET  
WARREN, PA 16365

**Current Mailing Address:**

100 LIBERTY STREET  
WARREN, PA 16365 US

**FEI Number:** 23-2790930

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CEO  
Name SEIFFERT, RONALD J  
Address 100 LIBERTY STREET  
City-State-Zip: WARREN PA 16365

Title CFO  
Name HARVEY, WILLIAM W  
Address 100 LIBERTY STREET  
City-State-Zip: WARREN PA 16365

Title CRO  
Name FISHER, STEVEN G  
Address 100 LIBERTY STREET  
City-State-Zip: WARREN PA 16365

Title EVP  
Name LAWS, RICHARD K  
Address 100 LIBERTY STREET  
City-State-Zip: WARREN PA 16365

Title EVP  
Name MCTAVISH, JULIA W  
Address 100 LIBERTY STREET  
City-State-Zip: WARREN PA 16365

Title EVP  
Name RITZERT, GERALD J  
Address 100 LIBERTY STREET  
City-State-Zip: WARREN PA 16365

Title VP  
Name GUIDONE, JOHN M  
Address 100 LIBERTY STREET  
City-State-Zip: WARREN PA 16365

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN M GUIDONE**

**CORPORATE VICE  
PRESIDENT**

**02/19/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date