

2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P16000034448

Entity Name: 'OHANA HULA, INC.**Current Principal Place of Business:**6767 PHILLIPS INDUSTRIAL BLVD.
JACKSONVILLE, FL 32256**Current Mailing Address:**6767 PHILLIPS INDUSTRIAL BLVD.
JACKSONVILLE, FL 32256 US**FEI Number:** 81-2328366**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HEAD MOSS FULTON & GRIFFIN, PA
1530 BUSINESS CENTER DRIVE
SUITE 4
FLEMING ISLAND, FL 32003 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ALEXANDRA GRIFFIN

03/01/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|--------------------------------|
| Title | S |
| Name | GOSSELIN, JESSICA |
| Address | 6767 PHILLIPS INDUSTRIAL BLVD. |
| City-State-Zip: | JACKSONVILLE FL 32256 |

| | |
|-----------------|--------------------------------|
| Title | PRESIDENT |
| Name | GOSSELIN, RONALD |
| Address | 6767 PHILLIPS INDUSTRIAL BLVD. |
| City-State-Zip: | JACKSONVILLE FL 32256 |

| | |
|-----------------|--------------------------------|
| Title | T |
| Name | WARD, JEANNE |
| Address | 6767 PHILLIPS INDUSTRIAL BLVD. |
| City-State-Zip: | JACKSONVILLE FL 32256 |

| | |
|-----------------|--------------------------------|
| Title | VP |
| Name | SATTERFIELD, SUSAN |
| Address | 6767 PHILLIPS INDUSTRIAL BLVD. |
| City-State-Zip: | JACKSONVILLE FL 32256 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RONALD GOSSELIN

PRESIDENT

03/01/2023

Electronic Signature of Signing Officer/Director Detail

Date