

2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P15000067960

Entity Name: CRUISE MANAGEMENT INTERNATIONAL, INC.**Current Principal Place of Business:**4770 BISCAYNE BOULEVARD
PENTHOUSE C
MIAMI, FL 33137**Current Mailing Address:**4770 BISCAYNE BOULEVARD
PENTHOUSE C
MIAMI, FL 33137 US**FEI Number:** 37-1792354**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MILLIKEN, WILLIAM B ESQ.
TWO DATRAN CENTER
9130 S DADELAND BOULEVARD 1700
MIAMI, FL 33156 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	D
Name	BODTCHER-HANSEN, OLE
Address	4770 BISCAYNE BOULEVARD PENTHOUSE C
City-State-Zip:	MIAMI FL 33137

Title	D
Name	RASMUSSEN, SOREN
Address	4770 BISCAYNE BOULEVARD PENTHOUSE C
City-State-Zip:	MIAMI FL 33137

Title	D
Name	LUND, NIELS-ERIK
Address	4770 BISCAYNE BOULEVARD PENTHOUSE C
City-State-Zip:	MIAMI FL 33137

Title	VICE PRESIDENT FINANCE
Name	LUND, CHRISTIAN T
Address	4770 BISCAYNE BOULEVARD PENTHOUSE C
City-State-Zip:	MIAMI FL 33137

Title	SECRETARY
Name	MILLIKEN, WILLIAM B. ESQ.
Address	TWO DATRAN CENTER 9130 S. DADELAND BOULEVARD SUITE 1700
City-State-Zip:	MIAMI FL 33156

Title	P
Name	BARREIRO DE LEON, JAIME
Address	4770 BISCAYNE BOULEVARD PH-B
City-State-Zip:	MIAMI FL 33137

Title	DIRECTOR
Name	ECKHOFF, PETER B.
Address	4770 BISCAYNE BOULEVARD PENTHOUSE D
City-State-Zip:	MIAMI FL 33137

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM B. MILLIKEN**SECRETARY****04/16/2020**_____
Electronic Signature of Signing Officer/Director Detail_____
Date