

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P14000000052

**FILED  
Apr 28, 2023  
Secretary of State  
5674405230CC**

**Entity Name:** TWO TIL MIDNIGHT INC.

**Current Principal Place of Business:**

9526 ARGYLE FOREST BLVD.  
BLDG. B2 STE. 312  
JACKSONVILLE, FL 32222

**Current Mailing Address:**

9526 ARGYLE FOREST BLVD.  
BLDG. B2 STE. 312  
JACKSONVILLE, FL 32222 US

**FEI Number:** 61-1632983

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

MCLAURIN, GARLAND JR  
9526-B2 ARGYLE FOREST BLVD.  
SUITE 312  
JACKSONVILLE, FL 32222 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIR  
Name            MCLAURIN, GARLAND JR.  
Address        9526-B2 ARGYLE FOREST BLVD.  
                 SUITE #312  
City-State-Zip: JACKSONVILLE FL 32222

Title            P  
Name            MCLAURIN, GARLAND JR.  
Address        9526-B2 ARGYLE FOREST BLVD.  
                 SUITE #312  
City-State-Zip: JACKSONVILLE FL 32222

Title            SEC  
Name            MCLAURIN, GARLAND JR.  
Address        9526-B2 ARGYLE FOREST BLVD.  
                 SUITE #312  
City-State-Zip: JACKSONVILLE FL 32222

Title            TREA  
Name            MCLAURIN, GARLAND JR.  
Address        9526-B2 ARGYLE FOREST BLVD.  
                 SUITE #312  
City-State-Zip: JACKSONVILLE FL 32222

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GARLAND MCLAURIN

**DIRECTOR**

**04/28/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date