

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P13000037450

**Entity Name:** 43 URBAN VILLAGE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O EXCLUSIVE PROPERTY MANAGEMENT  
2945 W. CYPRESS CREEK RD. SUITE 201  
FT. LAUDERDALE, FL 33309

**Current Mailing Address:**

C/O EXCLUSIVE PROPERTY MANAGEMENT  
2945 W. CYPRESS CREEK RD. SUITE 201  
FT. LAUDERDALE, FL 33309 US

**FEI Number:** APPLIED FOR

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

KAYE BENDER REMBAUM, P.L.  
1200 PARK CENTRAL BLVD. SOUTH  
POMPAÑO BEACH, FL 33064 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HEISERMAN, ROBERT  
Address        C/O EXCLUSIVE PROPERTY  
                  MANAGEMENT  
                  2945 W. CYPRESS CREEK RD. SUITE  
                  201  
City-State-Zip: FT. LAUDERDALE FL 33309

Title            VP, TREASURER  
Name            CZUBEK, ALCOTT  
Address        C/O EXCLUSIVE PROPERTY  
                  MANAGEMENT  
                  2945 W. CYPRESS CREEK RD. SUITE  
                  201  
City-State-Zip: FT. LAUDERDALE FL 33309

Title            SECRETARY  
Name            WALTON, JOEL  
Address        C/O EXCLUSIVE PROPERTY  
                  MANAGEMENT  
                  2945 W. CYPRESS CREEK RD. SUITE  
                  201  
City-State-Zip: FT. LAUDERDALE FL 33309

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBERT HEISERMAN

**PRESIDENT**

**03/25/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date