

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P12000091562

**Entity Name:** MAZAL NURSING SERVICES, INC.

**Current Principal Place of Business:**

1728 SW 22ND STREET., #100  
MIAMI, FL 33145

**Current Mailing Address:**

1728 SW 22ND STREET., #100  
MIAMI, FL 33145 US

**FEI Number: 46-1301808**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RUB, SANDRA  
1728 CORAL WAY,  
SUITE 100  
CORAL GABLES, FL 33145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                            |                 |                 |
|-----------------|----------------------------|-----------------|-----------------|
| Title           | CEO, CFO                   | Title           | PRES            |
| Name            | RUB, SANDRA                | Name            | CURRY, PATRICIA |
| Address         | 2020 NE 198 TERRACE        | Address         | 2954 SW 18TH ST |
| City-State-Zip: | NORTH MIAMI BEACH FL 33179 | City-State-Zip: | MIAMI FL 33145  |
|                 |                            |                 |                 |
| Title           | VP                         |                 |                 |
| Name            | CURRY, JOHN                |                 |                 |
| Address         | 2954 SW 18TH ST            |                 |                 |
| City-State-Zip: | MIAMI FL 33145             |                 |                 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SANDRA RUB**

**CEO/CFO**

**04/16/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date