

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P12000043652

**Entity Name:** ASSURANCE PAINTING ENTERPRISES, INC**Current Principal Place of Business:**21509 BUTTONBUSH DRIVE  
LUTZ, FL 33549**Current Mailing Address:**21509 BUTTONBUSH DRIVE  
LUTZ, FL 33549 US**FEI Number:** 45-5298382**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**MINNICK, CARL E  
21509 BUTTONBUSH DRIVE  
LUTZ, FL 33549 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | P/S                    |
| Name            | MINNICK, CARL E        |
| Address         | 21509 BUTTONBUSH DRIVE |
| City-State-Zip: | LUTZ FL 33549          |

|                 |                        |
|-----------------|------------------------|
| Title           | VP/S                   |
| Name            | MINNICK, LINDA K       |
| Address         | 21509 BUTTONBUSH DRIVE |
| City-State-Zip: | LUTZ FL 33549          |

|                 |                        |
|-----------------|------------------------|
| Title           | VP                     |
| Name            | MINNICK, ALEXANDER C   |
| Address         | 21509 BUTTONBUSH DRIVE |
| City-State-Zip: | LUTZ FL 33549          |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CARL E MINNICK

P/S

03/06/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date