2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P10000070739

Entity Name: BRAMAN HYUNDAI, INC.

Current Principal Place of Business:

2060 BISCAYNE BOULEVARD

2ND FLOOR MIAMI, FL 33137

Current Mailing Address:

2060 BISCAYNE BOULEVARD 2ND FLOOR MIAMI, FL 33137 US

FEI Number: 27-3471093 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

LEIBOWITZ, DAVID SEYMOUR 2060 BISCAYNE BOULDEVARD SECOND FLOOR MIAMI, FL 33137 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID LEIBOWITZ 03/04/2020

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Address

Title Title ASST, SECRETARY Name BRAMAN, NORMAN Name KRIEGER, STANLEY J

2060 BISCAYNE BOULEVARD, 2ND 2060 BISCAYNE BOULEVARD, 2ND Address Address

FLOOR FLOOR

City-State-Zip: MIAMI FL 33137 City-State-Zip: MIAMI FL 33137

Title ASST. TREASURER Title AS

Name BERNSTEIN, ROBERT E Name GRECSEK, TIMOTHY JOHN

Address 2060 BISCAYNE BOULEVARD, 2ND Address 2060 BISCAYNE BOULEVARD, 2ND

FLOOR FLOOR

City-State-Zip: MIAMI FL 33137 City-State-Zip: MIAMI FL 33137

VΡ Title **SECRETARY** Title

LEIBOWITZ, DAVID SEYMOUR SHACK, ALEX Name Name

2060 BISCAYNE BOULEVARD 2ND 2060 BISCAYNE BOULEVARD Address Address

FLOOR 2ND FLOOR

City-State-Zip: MIAMI FL 33137 City-State-Zip: MIAMI FL 33137

Т Title ASSISTANT SECRETARY Title

Name KOTZEN, RICHARD H Name SHACK, BRIAN

> 2060 BISCAYNE BOULEVARD, 2ND Address 2060 BISCAYNE BLVD **FLOOR**

2ND FLOOR

MIAMI FL 33137 MIAMI FL 33137 City-State-Zip: City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NORMAN BRAMAN **PRESIDENT** 03/04/2020

FILED Mar 04, 2020

Secretary of State

3852479007CC