

**2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P10000000019

**FILED  
Apr 09, 2015  
Secretary of State  
CC7388991155**

**Entity Name:** UNITED STATES OF AMERICA COPYING AND PRINTING, CORP.

**Current Principal Place of Business:**

1868 NORTH UNIVERSITY DRIVE  
SUITE 106  
PLANTATION, FL 33322

**Current Mailing Address:**

1868 NORTH UNIVERSITY DRIVE  
SUITE 106  
PLANTATION, FL 33322

**FEI Number: 27-1648518**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BATCHELDER, BRUCE  
1868 NORTH UNIVERSITY DRIVE  
SUITE 106  
PLANTATION, FL 33322 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            BATCHELDER, BRUCE  
Address        1868 NORTH UNIVERSITY DRIVE,  
                  SUITE 106  
City-State-Zip: PLANTATION FL 33322

Title            V  
Name            BATCHELDER, BRUCE  
Address        1868 NORTH UNIVERSITY DRIVE,  
                  SUITE 106  
City-State-Zip: PLANTATION FL 33322

Title            S  
Name            BATCHELDER, BRUCE  
Address        1868 NORTH UNIVERSITY DRIVE,  
                  SUITE 106  
City-State-Zip: PLANTATION FL 33322

Title            T  
Name            BATCHELDER, BRUCE  
Address        1868 NORTH UNIVERSITY DRIVE,  
                  SUITE 106  
City-State-Zip: PLANTATION FL 33322

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRUCE BATCHELDER**

**PRESIDENT**

**04/09/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date