

**2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P09000059550

**Entity Name:** KRISHI, INC.**Current Principal Place of Business:**8120 WOODVILLE HIGHWAY  
TALLAHASSEE, FL 32305**Current Mailing Address:**8120 WOODVILLE HIGHWAY  
TALLAHASSEE, FL 32305**FEI Number:** 27-0555361**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**PATEL, NILESHKUMAR A  
8120 WOODVILLE HWY  
TALLAHASSEE, FL 32305 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                      |
|-----------------|----------------------|
| Title           | PST                  |
| Name            | PATEL, NILESHKUMAR A |
| Address         | 8120 WOODVILLE HWY   |
| City-State-Zip: | TALLAHASSEE FL 32305 |

|                 |                        |
|-----------------|------------------------|
| Title           | T                      |
| Name            | PATEL, NIKHIL          |
| Address         | 361 N FORTH AVE UNIT B |
| City-State-Zip: | DES PLAINES IL 60016   |

|                 |                        |
|-----------------|------------------------|
| Title           | V                      |
| Name            | PATEL, SATISH          |
| Address         | 8120 WOODVILLE HIGHWAY |
| City-State-Zip: | TALLAHASSEE FL 32305   |

|                 |                      |
|-----------------|----------------------|
| Title           | S                    |
| Name            | PATEL, MANISHA       |
| Address         | 5105 LIGHTHOUSE LANE |
| City-State-Zip: | BENSALEM PA 19020    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NILESHKUMAR PATEL**PRESIDENT****03/02/2018**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date