## **2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P09000030147

Entity Name: LTC HOSPITALISTS, INC.

**Current Principal Place of Business:** 

1643 NW 136TH AVE BUILDING H, SUITE 100 SUNRISE, FL 33323 FILED
Apr 13, 2023
Secretary of State
0368694084CC

## **Current Mailing Address:**

265 BROOKVIEW CENTRE WAY, SUITE 400

ATTN: LEGAL DEPT. KNOXVILLE, TN 37919 US

FEI Number: 26-4611017 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR/PRESIDENT Title AS

Name UPPAL, ROHIT MD Name STAIR, JOHN

Address 265 BROOKVIEW CENTRE WAY, Address 265 BROOKVIEW CENTRE WAY,

SUITE 400 SUITE 400

KNOXVILLE TN 37919 City-State-Zip: KNOXVILLE TN 37919

Title AT Title VP

Name BARRACK, JOHN Name CORVINI, MICHAEL MD

Address 265 BROOKVIEW CENTRE WAY, Address 265 BROOKVIEW CENTRE WAY,

SUITE 400 SUITE 400

City-State-Zip: KNOXVILLE TN 37919 City-State-Zip: KNOXVILLE TN 37919

Title VP Title TREASURER/SECRETARY

Name EVANS, ROB Name LEONE, ALICE

Address 265 BROOKVIEW CENTRE WAY, Address 265 BROOKVIEW CENTRE WAY,

SUITE 400 SUITE 400

City-State-Zip: KNOXVILLE TN 37919 City-State-Zip: KNOXVILLE TN 37919

Title ASST. TREASURER
Name OWENS, LARA

Address 265 BROOKVIEW CENTRE WAY,

SUITE 400

City-State-Zip: KNOXVILLE TN 37919

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN R STAIR ASSISTANT SECRETARY 04/13/2023