## 2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000059544

Entity Name: EUROP ASSISTANCE NORTH AMERICA, INC.

FILED Feb 05, 2024 Secretary of State 3993710529CC

## **Current Principal Place of Business:**

880 SW 145TH AVE SUITE 400

PEMBROKE PINES, FL 33027

## **Current Mailing Address:**

880 SW 145TH AVE SUITE 400

PEMBROKE PINES, FL 33027 US

FEI Number: 77-0722182 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS ST TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Title

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

**SUITE 3040** 

DIRECTOR

PARIS CEDEX 09 753309

Title PRESIDENT, DIRECTOR Title SECRETARY

Name CARNICELLI, CHRIS JAMES Name COLLINS, JOHN MILTON

Address 28 LIBERTY STREET Address 28 LIBERTY STREET

SUITE 3040

City-State-Zip: NEW YORK NY 10005 City-State-Zip: NEW YORK NY 10005

Title DIRECTOR Title TREASURER

Name BABINET, VIRGINIE Name KERUZORE, BENOIT OLIVIER JEAN-

LOUIS

Address 2 RUE PILLET-WILL Address 9797 AERO DRIVE

SUITE 300

City-State-Zip: SAN DIEGO CA 92123

Name BEMPORAD, SIMONE Title DIRECTOR

Address 2 RUE PILLET-WILL Name BERRE, JEAN-YVES LE

City-State-Zip: PARIS CEDEX 09, 75309 Address 2 RUE PILLET-WILL

City-State-Zip: PARIS 75309

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN MILTON COLLINS

**SECRETARY** 

02/05/2024