## 2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000059544

Entity Name: EUROP ASSISTANCE NORTH AMERICA, INC.

**Current Principal Place of Business:** 

880 SW 145TH AVE #400 PEMBROKE PINES. FL 33027

**Current Mailing Address:** 

880 SW 145TH AVE #400

PEMBROKE PINES. FL 33027 US

FEI Number: 77-0722182 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS ST TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Date Electronic Signature of Registered Agent

Officer/Director Detail :

Title PRESIDENT, CEO, DIRECTOR Title VP, TREASURER, DIRECTOR JAMES CARNICELLI, CHRIS MARTINI, JOHN EUGENE Name Name

33 FLOOR 7 WORLD TRADE CENTER Address 7 WORLD TRADE CENTER Address

250 GREENWICH STREET 33RD 250 GREENWICH STREET

**FLOOR** 

City-State-Zip: NEW YORK NY 10007 NEW YORK NY 10007 City-State-Zip:

Title DIRECTOR Title SECRETARY

Name BEMPORAD, SIMONE Name COLLINS, JOHN MILTON 2 RUE PILLET-WILL Address

Address 7 WORLD TRADE CENTER 75309 PARIS CEDEX 09 FRANCE

City-State-Zip: 250 GREENWICH STREET 33RD **FLOOR** 

Title **DIRECTOR** City-State-Zip: NEW YORK NY 10007

Name LE BERRE, JEAN-YVES

Title DIRECTOR Address 2 RUE PILLET-WILL

Name PARISI, ANTOINE City-State-Zip: CEDEX 09 PARIS 75309

Address 2 RUE PILLET-WILL

753309 PARIS CEDEX 09 FRANCE

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/24/2022 SIGNATURE: JOHN M. COLLINS SECRETARY

**FILED** Apr 24, 2022

**Secretary of State** 

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