## 2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000110913

Entity Name: PAUL'S JACKSONVILLE LAWN CARE, INC.

#### Current Principal Place of Business:

5904 LONG COVE DRIVE JACKSONVILLE, FL 32222

### **Current Mailing Address:**

5904 LONG COVE DRIVE JACKSONVILLE, FL 32222 US

### FEI Number: 61-1477312

#### Name and Address of Current Registered Agent:

BROWN, PAUL 5904 LONG COVE DRIVE JACKSONVILLE, FL 32222 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

| Title           | D                     | Title           | D                     |
|-----------------|-----------------------|-----------------|-----------------------|
| Name            | BROWN, PAUL           | Name            | BROWN, JESSICA        |
| Address         | 5904 LONGCOVE DRIVE   | Address         | 3813 BARMER DR        |
| City-State-Zip: | JACKSONVILLE FL 32222 | City-State-Zip: | JACKSONVILLE FL 32210 |
|                 |                       |                 |                       |
| Title           | D                     |                 |                       |
| Name            | BROWN, CALIN          |                 |                       |
| A .1.1          |                       |                 |                       |
| Address         | 3813 BARMER DR        |                 |                       |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: PAUL E BROWN

OWNER

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Mar 07, 2024 Secretary of State 0303913311CC