I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PRESIDENT

SIGNATURE: JAMES B. BURGIN

Electronic Signature of Signing Officer/Director Detail

| 2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT |
|---|
| DOCUMENT# P03000066220 |

Entity Name: SNAPPER CREEK TRADING CENTER, CORP.

Current Principal Place of Business:

13027 SW 87TH AVE MIAMI, FL 33176

Current Mailing Address:

P. O. BOX 562076 MIAMI, FL 33256

FEI Number: 06-1712560

Name and Address of Current Registered Agent:

HICKEY, HAROLD VESQ. 7800 RED ROAD SUITE 305 MIAMI, FL 33143 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| I, JAMES B |
|------------|
| W 87TH AVE |
| FL 33176 |
| ; |

| FILED |
|---------------------------|
| Mar 05, 2015 |
| Secretary of State |
| CC9062477382 |

Certificate of Status Desired: No

03/05/2015 Date

Date