## **2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02000129462

Entity Name: TRI-CITY ELECTRICAL CONTRACTORS, INC.

**Current Principal Place of Business:** 

430 WEST DRIVE

ALTAMONTE SPRINGS, FL 32714

**Current Mailing Address:** 

430 WEST DRIVE

ALTAMONTE SPRINGS. FL 32714

FEI Number: 02-0657423 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION COMPANY OF ORLANDO 300 SOUTH ORANGE AVENUE SUITE 1000 (JGH) ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: J. GREGORY HUMPHRIES, VICE PRESIDENT

03/23/2015

FILED Mar 23, 2015

**Secretary of State** 

CC3433877594

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title DP Title DS

Name OLMSTEAD, JACK A. Name BORDERICK, F. RANCE

Address 430 WEST DRIVE Address 430 WEST DRIVE

City-State-Zip: ALTAMONTE SPRINGS FL 32714 City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title CV Title AS

NameEIDEL, HELMUTH L.NameLULLI, CHERYL A.Address430 WEST DRIVEAddress316 ULRICH PT

City-State-Zip: ALTAMONTE SPRINGS FL 32714 City-State-Zip: SANFORD FL 32771

Title CFO, T Title D

NameGERMANA, MICHAELNameJANESKI, CLYDE L.Address430 WEST DRIVEAddress430 WEST DRIVE

City-State-Zip: ALTAMONTE SPRINGS FL 32714 City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title D

Name PEREZ, NOIRE ENREQUE

Address 430 WEST DRIVE

City-State-Zip: ALTAMONTE SPRINGS FL 32714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHERYL A. LULLI

Electronic Signature of Signing Officer/Director Detail

ASSISTANT SECRETARY

03/23/2015

Date