

**2013 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02000112911

**Entity Name:** NADCO INTERNATIONAL, INC.

**Current Principal Place of Business:**

3975 S. ORANGE BLOSSOM TRAIL  
SUITE 101  
ORLANDO, FL 32839

**FILED**  
**Apr 30, 2013**  
**Secretary of State**  
**CC8224023101**

**Current Mailing Address:**

234 COMMERCIAL BLVD  
LAUDERDALE BY THE SEA, FL 33308 US

**FEI Number: 36-4527798**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TANWELL FINANCIAL SERVICES GROUP, LLC  
234 COMMERCIAL BLVD  
LAUDERDALE BY THE SEA, FL 33308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            TANNOUS, FUAD E  
Address        20 DONDANVILLE BOULEVARD  
                 SUITE 605  
City-State-Zip: ST. AUGUSTINE FL 32080

Title            VP, DIRECTOR  
Name            MAXWELL, CHARLES R II  
Address        234 COMMERCIAL BLVD  
City-State-Zip: LAUDERDALE BY THE SEA FL 33308

Title            TREASURER  
Name            TANNOUS, SUZIE E  
Address        20 DONDANVILLE BOULEVARD  
                 SUITE 605  
City-State-Zip: ST. AUGUSTINE FL 32080

Title            SECRETARY, DIRECTOR  
Name            ABADROBO, REEM  
Address        20 DONDANVILLE BOULEVARD  
                 SUITE 605  
City-State-Zip: ST. AUGUSTINE FL 32080

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES R. MAXWELL II**

**VICE PRESIDENT**

**04/30/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date