

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02000032466

**Entity Name:** ALPACA, CORP.

**Current Principal Place of Business:**

19275 BISCAYNE BLVD  
SUITE 41  
AVENTURA, FL 33180

**Current Mailing Address:**

20185 E.COUNTRY CLUB DR.  
SUITE 507  
AVENTURA, FL 33180 US

**FEI Number:** 75-3045305

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CNC CERTIFIED PUBLIC ACCOUNTANT  
3401 SW 160 AVE SUITE 330  
MIRAMAR, FL 33027 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CARLA CARRAI

04/09/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PST  
Name SZLUFMAN, ALEJANDRO G  
Address 20185 E.COUNTRY CLUB DR.#507  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALEJANDRO G SZLUFMAN

PST

04/09/2019

Electronic Signature of Signing Officer/Director Detail

Date