## 2017 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L95423

Entity Name: FLORIDA ROCK & TANK LINES, INC.

**Current Principal Place of Business:** 

200 W. FORSYTH STREET 7TH FLOOR

JACKSONVILLE, FL 32202

**Current Mailing Address:** 

200 W. FORSYTH STREET 7TH FLOOR

JACKSONVILLE, FL 32202 US

FEI Number: 59-3024457 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MILTON JR, JOHN D 200 W. FORSYTH STREET, 7TH FLOOR JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN D MILTON JR 04/29/2017

Electronic Signature of Registered Agent

Officer/Director Detail:

Name

Name

Name

Address

City-State-Zip:

Title Title DIRECTOR, EXECUTIVE VP.

SECRETARY, TREASURER, CFO BAKER II. THOMPSON S

Title

VΡ

Name MILTON JR, JOHN D

Address 200 W. FORSYTH STREET, 7TH Address 200 W. FORSYTH STREET **FLOOR** 

> 7TH FLOOR JACKSONVILLE FL 32202

City-State-Zip: City-State-Zip: JACKSONVILLE FL 32202

Title CEOP, DIRECTOR Title CONTROLLER CHIEF ACCOUNTING

SANDLIN, ROBERT E. OFFICER 200 W. FORSYTH STREET Name KLOPFENSTEIN, JOHN D

7TH FLOOR 200 W. FORSYTH STREET

Address JACKSONVILLE FL 32202 7TH FLOOR

City-State-Zip: JACKSONVILLE FL 32202

Title CHAIRMAN, DIRECTOR

200 W FORSYTH ST ANDERSON, JAMES N IV Address Name

7TH FLOOR

Address 200 W. FORSYTH STREET City-State-Zip: JACKSONVILLE FL 32202 7TH FLOOR

JACKSONVILLE FL 32202 City-State-Zip:

Title

ANTHONY, JEFFREY

Name Address 200 W. FORSYTH STREET

7TH FLOOR

City-State-Zip: JACKSONVILLE FL 32202

BAKER, JOHN DII

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/29/2017 **CFO** SIGNATURE: JOHN D MILTON JR

Date

**FILED** Apr 29, 2017

Secretary of State

CC7930296991