

**2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# L62500

**Entity Name:** PARKS INSURANCE CORPORATION

**Current Principal Place of Business:**

1 CALIFORNIA STREET  
SUITE 400  
SAN FRANCISCO, CA 94111

**Current Mailing Address:**

1 CALIFORNIA STREET  
SUITE 400  
SAN FRANCISCO, CA 94111 US

**FEI Number:** 59-3003963

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KUNNEY, MARC  
Address        1 CALIFORNIA STREET  
                 SUITE 400  
City-State-Zip: SAN FRANCISCO CA 94111

Title            DIRECTOR  
Name            CHAN, KARMAN  
Address        1 CALIFORNIA STREET  
                 SUITE 400  
City-State-Zip: SAN FRANCISCO CA 94111

Title            SECRETARY, DIRECTOR  
Name            CRAWFORD, DANIEL J.  
Address        2000 ALAMEDA DE LAS PULGAS  
                 SUITE 125  
City-State-Zip: SAN MATEO CA 94403

Title            TREASURER  
Name            MAMMARO, FRANK  
Address        499 WASHINGTON BLVD  
                 SUITE 810  
City-State-Zip: JERSEY CITY NJ 07310

Title            DIRECTOR  
Name            DENTON, STEVEN  
Address        1 CALIFORNIA STREET  
                 SUITE 400  
City-State-Zip: SAN FRANCISCO CA 94111

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRANK MAMMARO

**TREASURER**

**04/30/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date