## 2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L38084

Entity Name: WHITE WILSON MEDICAL CENTER, P.A.

### **Current Principal Place of Business:**

1005 MAR WALT DR FT WALTON BEACH, FL 32547

#### **Current Mailing Address:**

1005 MAR WALT DR FT WALTON BEACH, FL 32547 US

## FEI Number: 59-3000333

#### Name and Address of Current Registered Agent:

GIESEMAN, ALAN L 1005 MAR-WALT DRIVE FT WALTON BEACH, FL 32547 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALAN L. GIESEMAN 04/22/201			
	Electronic Signature of Registered Agent		Date
Officer/Director Detail :			
Title	DIRECTOR	Title	VP
Name	SHELTON, ROBERT FRANKLIN	Name	HANSEN, CHRISTOPHER MICHAEL
Address	67 LAKE LORRAINE CIRCLE	Address	273 SWEETWATER RUN
City-State-Zip:	SHALIMAR FL 32579	City-State-Zip:	NICEVILLE FL 32578
Title	PRESIDENT	Title	SECRETARY
Name	DALI, JOHN CHRISTOFER MD	Name	BROWN, VERGIL KENNETH III
Address	1 BAY DRIVE	Address	122 TROY CIRCLE
City-State-Zip:	FORT WALTON BEACH FL 32548	City-State-Zip:	FORT WALTON BEACH FL 32547
Title	DIRECTOR	Title	MANAGER
Name	AUBERT, FRED E MD	Name	CHANEY, JOHN MD
Address	308 ARBOR GLEN	Address	4458 HUNTINGTON CIR
City-State-Zip:	NICEVILLE FL 32578	City-State-Zip:	NICEVILLE FL 32578
Title	DIRECTOR	Title	DIRECTOR
Name	GROSS, WILLIAM E MD	Name	VAN, CHINH V MD
Address	7 SOUTHMINISTER CT	Address	712 MARS ST
City-State-Zip:	NICEVILLE FL 32578	City-State-Zip:	DESTIN FL 32541

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN DALI

PRESIDENT

04/22/2019

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Apr 22, 2019 Secretary of State 5621047878CC

ector Detail