## **2025 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# L37042

Entity Name: MILTON, LEACH, WHITMAN, D'ANDREA & ESLINGER, COLLINS

& CLOSE, P.A.

FILED
Jan 15, 2025
Secretary of State
0741899351CC

## **Current Principal Place of Business:**

3127 ATLANTIC BLVD. JACKSONVILLE, FL 32207

## **Current Mailing Address:**

3127 ATLANTIC BLVD.

JACKSONVILLE, FL 32207 US

FEI Number: 59-2982949 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

D'ANDREA, JAMES L 3127 ATLANTIC BLVD. JACKSONVILLE, FL 32207 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES L. D'ANDREA 01/15/2025

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title V Title P

NameESLINGER, RYANNameD'ANDREA, JAMES LAddress9995 HOOD ROADAddress10122 WINDWARD WAY N.City-State-Zip:JACKSONVILLE FL 32257City-State-Zip:JACKSONVILLE FL 32256

Title V Title S

Name WHITMAN, JOSHUA A Name MILTON, MICHAEL P

Address 3660 CATHEDRAL COVE ROAD Address 4833 RIVER BASIN DRIVE SOUTH

City-State-Zip: JACKSONVILLE FL 32217 City-State-Zip: JACKSONVILLE FL 32207

Title VP Title VP

Name COLLINS, ANDREW P II Name CLOSE, JEFFERY C

Address 400 EAST BAY STREET Address 2736 SOUTHWOOD LANE

STE. 2004 City-State-Zip: JACKSONVILLE FL 32207

City-State-Zip: JACKSONVILLE FL 32202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: C RYAN ESLINGER

VICE PRESIDENT

01/15/2025