

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# L08579

**Entity Name:** DAVID J. SMITH, INC.**Current Principal Place of Business:**1612 WHITE DOVE DR  
WINTER SPRINGS, FL 32708**Current Mailing Address:**1612 WHITE DOVE DR  
WINTER SPRINGS, FL 32708 US**FEI Number:** 59-3012053**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SMITH, DAVID JJR.  
1612 WHITE DOVE DR  
WINTER SPRINGS, FL 32708 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |
|-----------------|-------------------------|
| Title           | PD                      |
| Name            | SMITH, DAVID JJR.       |
| Address         | 1612 WHITE DOVE DR      |
| City-State-Zip: | WINTER SPRINGS FL 32708 |

|                 |                         |
|-----------------|-------------------------|
| Title           | VD                      |
| Name            | SMITH, DAVID J., SR.    |
| Address         | 947 N. WESTMORELAND DR. |
| City-State-Zip: | ORLANDO FL 32804        |

|                 |                         |
|-----------------|-------------------------|
| Title           | STD                     |
| Name            | SMITH, PATRICIA A.      |
| Address         | 947 N. WESTMORELAND DR. |
| City-State-Zip: | ORLANDO FL 32804        |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID J SMITH JR

PRESIDENT

04/12/2023

Electronic Signature of Signing Officer/Director Detail

Date