

**2017 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# K29492

**Entity Name:** CLARK, CAMPBELL, LANCASTER & MUNSON, P.A.**Current Principal Place of Business:**500 SOUTH FLORIDA AVE  
STE 800  
LAKELAND, FL 33801**Current Mailing Address:**500 SOUTH FLORIDA AVE  
STE 800  
LAKELAND, FL 33801**FEI Number:** 59-2898081**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CLARK, RONALD L.  
500 SOUTH FLORIDA AVE.  
STE 800  
LAKELAND, FL 33801 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	CLARK, RONALD L.
Address	500 S. FLORIDA AVE, STE 800
City-State-Zip:	LAKELAND FL 33801

Title	VP, ASST. SECRETARY, ASST. TREASURER
Name	LANCASTER, JOHN J
Address	500 SOUTH FLORIDA AVE STE 800
City-State-Zip:	LAKELAND FL 33801

Title	VP, ASST. SECRETARY, ASST. TREASURER
Name	GEARY, JOSEPH A
Address	500 S. FLORIDA AVE STE 800
City-State-Zip:	LAKELAND FL 33801

Title	VP, ASST. SECRETARY, ASST. TREASURER
Name	LOPEZ, RICHARD A
Address	500 S. FLORIDA AVE, STE 800
City-State-Zip:	LAKELAND FL 33801

Title	VP, SECRETARY
Name	CAMPBELL, TIMOTHY
Address	500 S. FLORIDA AVE, STE 800
City-State-Zip:	LAKELAND FL 33801

Title	VP, TREASURER
Name	WORKMAN, MICHAEL E
Address	500 S FLORIDA AVE STE 800
City-State-Zip:	LAKELAND FL 33801

Title	VP, ASST. SECRETARY, ASST. TREASURER
Name	MUNSON, PETER J
Address	500 S. FLORIDA AVE STE 800
City-State-Zip:	LAKELAND FL 33801

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RONALD L. CLARK

PRESIDENT

01/10/2017

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date