

**2021 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# J63850

**FILED**  
**Jan 29, 2021**  
**Secretary of State**  
**1191138735CC**

**Entity Name:** LINCOLN COMMERCIAL PROPERTIES, INC.

**Current Principal Place of Business:**

LINCOLN COMMERCIAL  
5275 SOUTH ATLANTIC AV SUITE 1205  
NEW SMYRNA BEACH , FL 32169

**Current Mailing Address:**

LINCOLN COMMERCIAL  
P.O. BOX 290727  
PORT ORANGE, FL 32129 US

**FEI Number:** 59-2805831

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JOHNSON, LYDER  
LINCOLN COMMERCIAL  
5275 SOUTH ATLANTIC AV SUITE 1205  
NEW SMYRNA BEACH , FL 32169 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PT  
Name JOHNSON, LYDER  
Address LINCOLN COMMERCIAL  
P.O. BOX 290727  
City-State-Zip: PORT ORANGE FL 32129

Title VS  
Name JOHNSON, SIMONE S.  
Address LINCOLN COMMERCIAL  
P.O. BOX 290727  
City-State-Zip: PORT ORANGE FL 32129

Title AS  
Name JOHNSON, SIMONE S  
Address LINCOLN COMMERCIAL  
P.O. BOX 290727  
City-State-Zip: PORT ORANGE FL 32129

Title VP  
Name JOHNSON, SIMONE S  
Address LINCOLN COMMERCIAL  
P.O. BOX 290727  
City-State-Zip: PORT ORANGE FL 32129

Title OFFICER  
Name RINALDI, CEARRA R  
Address LINCOLN COMMERCIAL  
P.O. BOX 290727  
City-State-Zip: PORT ORANGE FL 32129

Title OFFICER  
Name JOHNSON, LINCOLN R  
Address LINCOLN COMMERCIAL  
P.O. BOX 290727  
City-State-Zip: PORT ORANGE FL 32129

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SIMONE JOHNSON

**V PRESIDENT**

**01/29/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date