

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# J17161

**Entity Name:** COMMERCIAL ELECTRIC & MAINTENANCE, INC.**Current Principal Place of Business:**281 THOR AVENUE SE  
PALM BAY, FL 32909**Current Mailing Address:**P.O BOX 500777  
MALABAR, FL 32950-0777 US**FEI Number:** 59-2696695**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**MARCELLO, KURT WILLIAM  
281 THOR AVENUE SE  
PALM BAY, FL 32909 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** KURT W. MARCELLO

01/23/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |                 |                      |
|-----------------|-----------------------|-----------------|----------------------|
| Title           | DP                    | Title           | VP                   |
| Name            | PARKER, DONALD J      | Name            | JOLLIFF, THOMAS J    |
| Address         | 2885 ORANGE AVENUE    | Address         | 3320 HORSESHOE DRIVE |
| City-State-Zip: | MALABAR FL 32950      | City-State-Zip: | LONGWOOD FL 32779    |
|                 |                       |                 |                      |
| Title           | ST                    |                 |                      |
| Name            | MARCELLO, KURT W      |                 |                      |
| Address         | 465 ALACHUA AVENUE NW |                 |                      |
| City-State-Zip: | PALM BAY FL 32907     |                 |                      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DONALD JIM PARKER

DPARTNER

01/23/2023

Electronic Signature of Signing Officer/Director Detail

Date