## 2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H64028

Entity Name: DERMATOLOGY ASSOCIATES OF TALLAHASSEE, P.A.

**FILED** Apr 10, 2020 **Secretary of State** 1150378002CC

## **Current Principal Place of Business:**

1707 RIGGINS RD

TALLAHASSEE, FL 32308

## **Current Mailing Address:**

P O BOX 13859

TALLAHASSEE. FL 32317 US

FEI Number: 59-2524839 Certificate of Status Desired: Yes

## Name and Address of Current Registered Agent:

COGNETTA, ARMAND B, MD 1707 RIGGINS RD TALLAHASSEE, FL 32308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ARMAND B COGNETTA, MD 04/10/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title Title VPT

ARMAND B. COGNETTA, MD BHAVIK P SONI, MD Name Name

1707 RIGGINS RD 1714 MAHAN CENTER BLVD Address Address

City-State-Zip: TALLAHASSEE FL 32308 TALLAHASSEE FL 32308 City-State-Zip:

Title **TREASURER** Title **SECRETARY** 

Name DAVID J DOLSON, MD STEPHEN K RICHARDSON, MD Name

Address 1714 MAHAN CENTER BLVD Address 1714 MAHAN CENTER BLVD TALLAHASSEE FL 32308 City-State-Zip: City-State-Zip:

TALLAHASSEE FL 32308

ASST. TREASURER Title ASST. SECRETARY Title

Name OKANTA B. JACKSON, MD MARC J. INGLESE, MD Name

Address P O BOX 13859 P O BOX 13859 Address

City-State-Zip: TALLAHASSEE FL 32317 TALLAHASSEE FL 32317 City-State-Zip:

Title DIRECTOR

W. HARRIS GREEN, MD Name

1707 RIGGINS RD Address

TALLAHASSEE FL 32308 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARMAND B COGNETTA, MD **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

04/10/2020 Date