

**2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# H38624

**FILED  
Mar 28, 2016  
Secretary of State  
CC3300551149**

**Entity Name:** ATHOS CORP.

**Current Principal Place of Business:**

28870 US HWY 19 NORTH  
SUITE 300  
CLEARWATER, FL 33761

**Current Mailing Address:**

2451 MCMULLEN BOOTH ROAD  
STE 312  
CLEARWATER, FL 33759 US

**FEI Number:** 59-2622420

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

ANDROS CORPORATION  
2451 MCMULLEN BOOTH RD.  
STE 312  
CLEARWATER, FL 33759 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FARANTATOS, NICOLE  
Address        2451 MCMULLEN BOOTH ROAD  
                  STE 312  
City-State-Zip: CLEARWATER FL 33759

Title            CEO  
Name            FARANTATOS, G. N.  
Address        2451 MCMULLEN BOOTH ROAD  
                  STE 312  
City-State-Zip: CLEARWATER FL 33759

Title            V  
Name            FARANTATOS, BARBARA  
Address        2451 MCMULLEN BOOTH RD, SUITE  
                  312  
City-State-Zip: CLEARWATER FL 33759

Title            V  
Name            COLOUTES, DOMINIC  
Address        2451 MCMULLEN BOOTH RD, SUITE  
                  200  
City-State-Zip: CLEARWATER FL 33759

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NICOLE FARANTATOS

**PRESIDENT**

**03/28/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date