

**2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# H09724

**Entity Name:** DATO ELECTRIC, INC.**Current Principal Place of Business:**901 SW 27TH AVE  
FT LAUDERDALE, FL 33312**Current Mailing Address:**901 SW 27TH AVE  
FT LAUDERDALE, FL 33312 US**FEI Number:** 59-2429661**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WILLIAMS, DIANE J  
901 SW 27TH AVE  
FT LAUDERDALE, FL 33312 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | SECRETARY, TREASURER   |
| Name            | WILLIAMS, DIANE J      |
| Address         | 901 SW 27TH AVE        |
| City-State-Zip: | FT LAUDERDALE FL 33312 |

|                 |                        |
|-----------------|------------------------|
| Title           | VP                     |
| Name            | BRAND, DAVID L         |
| Address         | 901 SW 27TH AVE        |
| City-State-Zip: | FT LAUDERDALE FL 33312 |

|                 |                        |
|-----------------|------------------------|
| Title           | PRESIDENT              |
| Name            | BRAND, CHRISTOPHER     |
| Address         | 901 SW 27TH AVE        |
| City-State-Zip: | FT LAUDERDALE FL 33312 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTOPHER BRAND

PRESIDENT

04/26/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date