

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# G91332

**Entity Name:** PINELAKE VILLAGE HOMEOWNERS' ASSOCIATION OF MARTIN COUNTY, INC.

**FILED**  
**Apr 27, 2023**  
**Secretary of State**  
**4115175414CC**

**Current Principal Place of Business:**

2101 NE SAVANNAH RD  
JENSEN BEACH, FL 34957

**Current Mailing Address:**

PO BOX 52  
JENSEN BEACH, FL 34958 US

**FEI Number:** 59-2349490

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FRANKS, CHERYL E  
518 NE SAPPHIRE WAY  
JENSEN BEACH, FL 34957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHERYL FRANKS

**04/27/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           FRANKS, CHERYL  
Address        518 NE SAPPHIRE WAY  
City-State-Zip: JENSEN BEACH FL 34957

Title            VP  
Name           PAHL, DAVID  
Address        116 LAVAUGHN CIRCLE  
City-State-Zip: JENSEN BEACH FL 34957

Title            BOARD MEMBER  
Name           BRATTRUD , GALE  
Address        310 OPAL DRIVE  
City-State-Zip: JENSEN BEACH FL 34957

Title            SECRETARY  
Name           MANTY, SHARON  
Address        376 JADE CIRCLE  
City-State-Zip: JENSEN BEACH FL 34957

Title            TREASURER  
Name           CLARKE, BEVERLY  
Address        135 PINELAKE VILLAGE BLVD  
City-State-Zip: JENSEN BEACH FL 34957

Title            BOARD MEMBER  
Name           PAULA, NELSON  
Address        461 ONYX WAY  
City-State-Zip: JENSEN BEACH FL 34957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHERYL FRANKS

**PRESIDENT**

**04/27/2023**

Electronic Signature of Signing Officer/Director Detail

Date