

**2017 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# G73531

**Entity Name:** NTS/ORLANDO DEVELOPMENT COMPANY

**FILED**  
**Apr 20, 2017**  
**Secretary of State**  
**CC4493740460**

**Current Principal Place of Business:**

500 NORTH HURSTBOURNE PARKWAY  
SUITE 400  
LOUISVILLE, KY 40222

**Current Mailing Address:**

500 NORTH HURSTBOURNE PARKWAY  
SUITE 400  
LOUISVILLE, KY 40222 US

**FEI Number: 61-1047138**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN & DIRECTOR  
Name NICHOLS, J D  
Address 500 NORTH HURSTBOURNE PARKWAY SUITE 400  
City-State-Zip: LOUISVILLE KY 40222

Title PRESIDENT  
Name LAVIN, BRIAN F  
Address 500 NORTH HURSTBOURNE PARKWAY SUITE 400  
City-State-Zip: LOUISVILLE KY 40222

Title SENIOR VP & TREASURER  
Name PITCHFORD, DAVID B  
Address 500 NORTH HURSTBOURNE PARKWAY SUITE 400  
City-State-Zip: LOUISVILLE KY 40222

Title EXE VP  
Name WELLS, GREGORY A  
Address 500 NORTH HURSTBOURNE PARKWAY SUITE 400  
City-State-Zip: LOUISVILLE KY 40222

Title SENIOR VP & SECRETARY  
Name TAFEL, ROSANN D  
Address 500 NORTH HURSTBOURNE PARKWAY SUITE 400  
City-State-Zip: LOUISVILLE KY 40222

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROSANN D TAFEL**

**SECRETARY**

**04/20/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date