

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# G59548

**Entity Name:** MAGNUM BUILDERS OF SARASOTA, INC.**Current Principal Place of Business:**4545 NORTHGATE CT  
SARASOTA, FL 34234**Current Mailing Address:**4545 NORTHGATE CT  
SARASOTA, FL 34234**FEI Number:** 59-2319425**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**BALTZER, MICHAEL L  
1822 PANDORA DR  
SARASOTA, FL 34231 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MICHAEL L. BALTZER

02/18/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |
|-----------------|---------------------|
| Title           | ST                  |
| Name            | BALTZER, DOUGLAS W. |
| Address         | 634 WATERSIDE WAY   |
| City-State-Zip: | SARASOTA FL 34242   |

|                 |                     |
|-----------------|---------------------|
| Title           | D                   |
| Name            | BALTZER, DOUGLAS W. |
| Address         | 634 WATERSIDE WAY   |
| City-State-Zip: | SARASOTA FL 34242   |

|                 |                     |
|-----------------|---------------------|
| Title           | P                   |
| Name            | BALTZER, MICHAEL L. |
| Address         | 1822 PANDORA DRIVE  |
| City-State-Zip: | SARASOTA FL 34231   |

|                 |                    |
|-----------------|--------------------|
| Title           | VP                 |
| Name            | RILEY, CLINT A SR. |
| Address         | 4545 NORTHGATE CT  |
| City-State-Zip: | SARASOTA FL 34234  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JACKIE BUSCH**OFFICE MANAGER**

02/18/2019

Electronic Signature of Signing Officer/Director Detail

Date