PO BOX 31	ling Address: I ER, FL 32054 US			
FEI Number: 59-2129001			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
PRITCHETT, JO 1050 SE 6TH S LAKE BUTLER	TREET			
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
	a entity submits this statement for the purpose of changing it	s registered office or regis	stered agent, or both, in the State of F	Florida.
	e entity submits this statement for the purpose of changing it	s registered office or regis	tered agent, or both, in the State of F	⁼ lorida. 04/28/2023
	, , , , , , , , , , , , , , , , , , , ,	s registered office or regis	tered agent, or both, in the State of F	
	E: JON W PRITCHETT Electronic Signature of Registered Agent	s registered office or regis	tered agent, or both, in the State of F	04/28/2023
SIGNATURE	E: JON W PRITCHETT Electronic Signature of Registered Agent Ctor Detail : PRESIDENT, SECRETARY,	s registered office or regis	VP	04/28/2023
SIGNATURE Officer/Dire	E: JON W PRITCHETT Electronic Signature of Registered Agent Ctor Detail : PRESIDENT, SECRETARY, TREASURER		. .	04/28/2023
SIGNATURE Officer/Dire	E: JON W PRITCHETT Electronic Signature of Registered Agent Ctor Detail : PRESIDENT, SECRETARY,	Title	VP	04/28/2023

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PRESIDENT

SIGNATURE: JON W PRITCHETT

Electronic Signature of Signing Officer/Director Detail

2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F47766

Entity Name: PRITCHETT TRUCKING, INC.

Current Principal Place of Business:

1050 SE 6TH STREET LAKE BUTLER, FL 32054 FILED Apr 28, 2023 Secretary of State 2435967737CC

04/28/2023

Date