

**2013 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 692709

**FILED**  
**Apr 29, 2013**  
**Secretary of State**  
**CC5317158527**

**Entity Name:** SMITH HULSEY & BUSEY, PROFESSIONAL ASSOCIATION

**Current Principal Place of Business:**

225 WATER STREET  
SUITE 1800  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

225 WATER STREET  
SUITE 1800  
JACKSONVILLE, FL 32202

**FEI Number:** 59-2100518

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

KUNTZ, WILLIAM E.  
225 WATER STREET  
SUITE 1800  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DVP  
Name RUSSELL, E. L  
Address 8260 MERGANSER DRIVE  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title DPC  
Name BUSEY, STEPHEN D  
Address 225 WATER ST., #1800  
City-State-Zip: JACKSONVILLE FL 32202

Title DVP  
Name WILSON, HARRY MIII  
Address 3830 BETTES CIRCLE  
City-State-Zip: JACKSONVILLE FL 32210

Title DVP  
Name KUNTZ, WILLIAM E  
Address 4744 PRINCE EDWARD RD.  
City-State-Zip: JACKSONVILLE FL 32210

Title DVPS  
Name LEWIS, M. RJR.  
Address 4949 VANDIVEER RD.  
City-State-Zip: JACKSONVILLE FL 32210

Title T  
Name JOHNSTON, JEAN M  
Address 1834 DEER RUN TRAIL  
City-State-Zip: JACKSONVILLE FL 32246

Title ASST SECRETARY  
Name MOORE, STEPHEN D JR.  
Address 225 WATER ST  
STE 1800  
City-State-Zip: JACKSONVILLE FL 32202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHEN D. MOORE, JR.

**ASST SECRETARY**

**04/29/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date