#### 2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 605572** 

Entity Name: CHIP SUPPLY, INC.

## **Current Principal Place of Business:**

7725 N. ORANGE BLOSSOM TRAIL ORLANDO, FL 32810

# **Current Mailing Address:**

7725 N. ORANGE BLOSSOM TRAIL ORLANDO, FL 32810

## FEI Number: 59-1869492

### Name and Address of Current Registered Agent:

CAPITOL CORPORATE SERVICES, INC. 155 OFFICE PLAZA DRIVE - STE. A TALLAHASSEE, FL 32301 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

| Title           | SECRETARY                 | Title           | VICE PRESIDENT, TREASURER |
|-----------------|---------------------------|-----------------|---------------------------|
| Name            | PISCH, F MICHAEL          | Name            | BUSER, BRAD               |
| Address         | 7725 N ORANGE BLOSSOM TRL | Address         | 7725 N ORANGE BLOSSOM TRL |
| City-State-Zip: | ORLANDO FL 32810          | City-State-Zip: | ORLANDO FL 32810          |
| Title           | DIRECTOR                  | Title           | DIRECTOR                  |
| Name            | VESCOVO, VICTOR L         | Name            | BENESKI, TED W            |
| Address         | 1400 CIVIC PLACE, STE 250 | Address         | 1400 CIVIC PLACE, STE 250 |
| City-State-Zip: | SOUTHLAKE TX 76092        | City-State-Zip: | SOUTHLAKE TX 76092        |
| Title           | DIRECTOR                  | Title           | DIRECTOR                  |
| Name            | BONHAM, WARREN            | Name            | KERLIN, ELIOT             |
| Address         | 1400 CIVIC PLACE, STE 250 | Address         | 1400 CIVIC PLACE, STE 250 |
| City-State-Zip: | SOUTHLAKE TX 76092        | City-State-Zip: | SOUTHLAKE TX 76092        |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: F MICHAEL PISCH

SECRETARY

03/20/2015

Date

Electronic Signature of Signing Officer/Director Detail

Date