### 2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

#### **DOCUMENT# 604926**

Entity Name: MARKS GRAY, P.A.

### **Current Principal Place of Business:**

1200 RIVERPLACE BLVD STE 800 JACKSONVILLE, FL 32207

## **Current Mailing Address:**

P.O. BOX 447 JACKSONVILLE, F 32201 US

# FEI Number: 59-1514046

### Name and Address of Current Registered Agent:

BROUGHAN, CRYSTAL T 1200 RIVERPLACE BLVD SUITE 800 JACKSONVILLE, FL 32207 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:	CRYSTAL T. BROUGHAN		02/01/2024
	Electronic Signature of Registered Agent		Date
Officer/Direc	ctor Detail :		
Title	VP	Title	VP
Name	ERDELYI, SUSAN S	Name	BARBOUR, JEPTHA F
Address	1200 RIVERPLACE BLVD, SUITE 800	Address	1200 RIVERPLACE BLVD., SUITE 800
City-State-Zip:	JACKSONVILLE FL 32207	City-State-Zip:	JACKSONVILLE FL 32207
Title	PRESIDENT	Title	VP
Name	KENT, FREDERICK H. III	Name	CARSON, GISELLE
Address	1200 RIVERPLACE BLVD STE 800	Address	1200 RIVERPLACE BLVD STE 800
City-State-Zip:	JACKSONVILLE FL 32207	City-State-Zip:	JACKSONVILLE FL 32207
Title	VP, SECRETARY	Title	VP
Name	BROUGHAN, CRYSTAL T.	Name	OLDENBURG, TYLER J.
Address	1200 RIVERPLACE BLVD STE 800	Address	1200 RIVERPLACE BLVD STE 800
City-State-Zip:	JACKSONVILLE FL 32207	City-State-Zip:	JACKSONVILLE FL 32207
Title	VP		
Name	MCEWEN, LOGAN K		
Address	1200 RIVERPLACE BLVD STE 800		
City-State-Zip:	JACKSONVILLE FL 32207		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: FREDERICK H KENT III

PRESIDENT

02/01/2024

Electronic Signature of Signing Officer/Director Detail

# FILED Feb 01, 2024 Secretary of State 4787292727CC