## 2021 FLORIDA PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 588515** 

Entity Name: CLERMONT FARM & SOD CO., INC.

**Current Principal Place of Business:** 

202 E. STUART AVENUE LAKE WALES. FL 33853

**Current Mailing Address:** 

202 E. STUART AVENUE P.O. DRAWER 840 LAKE WALES. FL 33859-7840

FEI Number: 59-1851944 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

JAHNA, JAMES A SR. 202 E STUART AVE LAKE WALES, FL 33853 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES A JAHNA SR 04/19/2021

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

VPD Title VTS Title

Name MCCOLLUM, CARL R Name JAHNA, EMIL R III

Address 202 E. STUART AVENUE Address 202 E. STUART AVENUE LAKE WALES FL 33853 LAKE WALES FL 33853 City-State-Zip: City-State-Zip:

VP, DIRECTOR Title Title **VPD** 

Name JAHNA, JAMES A SR. Name JOHNSON, REBEKAH J 202 E. STUART AVENUE Address 202 E STUART AVE. Address City-State-Zip: LAKE WALES FL 33853

LAKE WALES FL 33853 City-State-Zip:

Title CHAIRMAN, DIRECTOR Title **VPD** Name KEESLER, ALLEN J JR. JAHNA, GRETCHEN N Name

Address 202 E. STUART AVE. 202 E. STUART AVENUE Address City-State-Zip: LAKE WALES FL 33853 City-State-Zip: LAKE WALES FL 33853

Title DIRECTOR Title PRESIDENT, DIRECTOR, CEO

Name MCPHERSON, CHARLES Name MORRONE, SAM Address 202 E. STUART AVENUE Address 202 EAST STUART AVE City-State-Zip: LAKE WALES FL 33853 City-State-Zip: LAKE WALES FL 33853

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAM MORRONE **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

04/19/2021 Date

**FILED** Apr 19, 2021

Secretary of State

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