## 2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 568263

### Entity Name: HARDING CONCRETE CONSTRUCTION, INC.

### **Current Principal Place of Business:**

2033 SETTING SUN TRAIL TALLAHASSEE, FL 32303

### **Current Mailing Address:**

2033 SETTING SUN TRAIL TALLAHASSEE, FL 32303

# FEI Number: 59-1828900

### Name and Address of Current Registered Agent:

HARDING, DAVID WSR 2033 SETTING SUN TRAIL TALLAHASSEE, FL 32303 US

## Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

| Р                      | Title  | Т  |
|------------------------|--|--|
| HARDING, DAVID WSR     | Name   | HARDING, DAVID WSR   |
| 2033 SETTING SUN TRAIL | Address  | 2033 SETTING SUN TRL   |
| TALLAHASSEE FL 32303   | City-State-Zip:  | TALLAHASSEE FL 32303   |
|                        |  |  |
| V                      | Title  | S  |
| HARDING, DAVID WJR.    | Name   | HARDING, DARLENE S.  |
| 5090 RED FOX RUN       | Address  | 2033 SETTING SUN TRAIL   |
|                        | City Chata Zing  | TALLAHASSEE FL 32303   |
|                        | HARDING, DAVID WSR<br>2033 SETTING SUN TRAIL<br>TALLAHASSEE FL 32303<br>V<br>HARDING, DAVID WJR.<br>5090 RED FOX RUN | HARDING, DAVID WSR Name<br>2033 SETTING SUN TRAIL Address<br>TALLAHASSEE FL 32303 City-State-Zip:<br>V Title<br>HARDING, DAVID WJR. Name |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID W HARDING, SR

PRESIDENT

03/07/2022

Electronic Signature of Signing Officer/Director Detail

# FILED Mar 07, 2022 Secretary of State 6614412976CC

Date