

**2014 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 519689

**Entity Name:** JOHNSON, GREEN & HARGRAVES, P.A.

**Current Principal Place of Business:**

6460 JUSTICE AVE  
MILTON, FL 32570

**Current Mailing Address:**

P.O. BOX 605  
MILTON, FL 32572

**FEI Number:** 59-1706062

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GREEN, PAUL R  
6460 JUSTICE AVE  
MILTON, FL 32570 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                      |                 |                    |
|-----------------|----------------------|-----------------|--------------------|
| Title           | PV                   | Title           | SEC                |
| Name            | GREEN, PAUL R        | Name            | BRADLEY G. JOHNSON |
| Address         | 6460 JUSTICE AVE     | Address         | 6460 JUSTICE AVE   |
| City-State-Zip: | MILTON FL 32570      | City-State-Zip: | MILTON FL 32570    |
|                 |                      |                 |                    |
| Title           | ASEC                 |                 |                    |
| Name            | MATTHEW J. HARGRAVES |                 |                    |
| Address         | 6460 JUSTICE AVE     |                 |                    |
| City-State-Zip: | MILTON FL 32570      |                 |                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL R. GREEN

**PRESIDENT**

**04/08/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date