

**2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 421643

**FILED**  
**Mar 26, 2018**  
**Secretary of State**  
**CC9448391322**

**Entity Name:** THE BANK OF TAMPA

**Current Principal Place of Business:**

601 BAYSHORE BLVD.  
TAMPA, FL 33606

**Current Mailing Address:**

C/O RICHARD L. JUNKERMANN  
P.O. BOX 1  
TAMPA, FL 33601-0001 US

**FEI Number:** 59-1447189

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

JUNKERMANN, RICHARD L  
4503 WOODLAND CORPORATE BLVD  
STE 100  
TAMPA, FL 33614 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHIEF ADMINISTRATIVE OFFICER,  
CORP SECRETARY  
Name JUNKERMANN, RICHARD L  
Address 601 BAYSHORE BLVD. STE 900  
City-State-Zip: TAMPA FL 33606

Title VP  
Name MOORE, DAVID K  
Address 601 BAYSHORE BLVD, SUITE 900  
City-State-Zip: TAMPA FL 33606

Title VP  
Name HERNANDEZ, RONALD V  
Address 601 BAYSHORE BLVD STE 635  
City-State-Zip: TAMPA FL 33606

Title CEO, DIRECTOR  
Name WEST, WILLIAM O  
Address 601 BAYSHORE BLVD, STE 900  
City-State-Zip: TAMPA FL 33606

Title CHAIRMAN  
Name FERMAN, JAMES LJR  
Address 601 BAYSHORE BLVD, STE 900  
City-State-Zip: TAMPA FL 33606

Title VP  
Name NEIL, T. COREY  
Address 601 BAYSHORE BLVD., SUITE 900  
City-State-Zip: TAMPA FL 33606

Title CFO  
Name MILLER , SUSAN K  
Address 601 BAYSHORE BLVD.  
SUITE 900  
City-State-Zip: TAMPA FL 33606

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD L. JUNKERMANN

**CHIEF ADMINISTRATIVE OFFICER**      **03/26/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date