

**2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 408428

**FILED**  
**Apr 26, 2016**  
**Secretary of State**  
**CC1202701147**

**Entity Name:** LIFEFLEET SOUTHEAST, INC.

**Current Principal Place of Business:**

6200 S. SYRACUSE WAY  
SUITE 200  
GREENWOOD VILLAGE, CO 80111

**Current Mailing Address:**

6200 S. SYRACUSE WAY  
SUITE 200  
GREENWOOD VILLAGE, CO 80111 US

**FEI Number:** 59-1395439

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           SANGER, WILLIAM A  
Address       6200 S. SYRACUSE WAY  
                  SUITE 200  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title           TREASURER  
Name           RATTON, STEVE W. JR.  
Address       6200 S. SYRACUSE WAY  
                  SUITE 200  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title           SECRETARY  
Name           WILSON, CRAIG A  
Address       6200 S. SYRACUSE WAY  
                  SUITE 200  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title           PRESIDENT  
Name           VAN HORNE, EDWARD  
Address       6200 S. SYRACUSE WAY  
                  SUITE 200  
City-State-Zip: GREENWOOD VILLAGE CO 80111

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRAIG A. WILSON**

**SECRETARY**

**04/26/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date