

**2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 383983

**Entity Name:** CONTINENTAL SHELF ASSOCIATES, INC.

**Current Principal Place of Business:**

8502 SW KANSAS AVE.  
STUART, FL 34997

**FILED**  
**Jan 06, 2015**  
**Secretary of State**  
**CC3094908511**

**Current Mailing Address:**

8502 SW KANSAS AVE.  
STUART, FL 34997 US

**FEI Number: 64-0508505**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

PETERSON, KEVIN  
8502 SW KANSAS AVE  
STUART, FL 34997 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            COB  
Name            STEVENS, SARAH S  
Address        8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title            VP  
Name            AYER, FREDERICK BII  
Address        8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title            CEO  
Name            PETERSON, KEVIN  
Address        8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title            PRES  
Name            GETTLESON, DAVID A  
Address        8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title            TREA  
Name            WHITE, DANIEL  
Address        8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title            DIR  
Name            MULCAHY, ROBERT  
Address        8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEVIN PETERSON**

**CEO**

**01/06/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date