

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 383983

**Entity Name:** CONTINENTAL SHELF ASSOCIATES, INC.

**Current Principal Place of Business:**

8502 SW KANSAS AVE.  
STUART, FL 34997

**FILED**  
**Apr 02, 2019**  
**Secretary of State**  
**4297178823CC**

**Current Mailing Address:**

8502 SW KANSAS AVE.  
STUART, FL 34997 US

**FEI Number: 64-0508505**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

PETERSON, KEVIN  
8502 SW KANSAS AVE  
STUART, FL 34997 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title BOARD MEMBER  
Name STEVENS, SARAH S  
Address 8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title SECRETARY  
Name AYER, FREDERICK BII  
Address 8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title CEO - CHAIRMAN  
Name PETERSON, KEVIN  
Address 8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title BOARD MEMBER  
Name GETTLESON, DAVID A  
Address 8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title BOARD MEMBER  
Name WHITE, DANIEL  
Address 8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title BOARD MEMBER  
Name MULCAHY, ROBERT  
Address 8502 SW KANSAS AVE.  
City-State-Zip: STUART FL 34997

Title BOARD MEMBER  
Name BYOUS, JAMES  
Address 8502 SW KANSAS AVENUE  
City-State-Zip: STUART FL 34997

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT MULCAHY**

**BOARD MEMBER**

**04/02/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date